**APPLICATION FOR THE POST OF\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

FILL ALL THE INFORMATION IN BLOCK LETTERS

(To be typed without changing the format)

(Before filling in Application Form, please read carefully all the Instructions contained in the detailed advertisement)

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| **PLEASE AFFIX (DO NOT STAPLE) YOUR RECENT PASSPORT SIZE COLOUR PHOTOGRAPH AND SIGN IN SUCH MANNER THAT SIGNATURE APPEARS PARTIALLY ON PHOTOGRAPH & PARTIALLY ON APPLICATION FORM.** |

1. **NAME IN FULL** (Surname first) (leave one box blank between two parts of your name)

Shri / Smt./ Kum *[as it appears on your educational certificate]*

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1. **FATHER’S / HUSBAND’S NAME** (Surname first) (leave one box blank between two parts of the name)Shri

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1. **ADDRESS FOR CORRESPONDENCE**(leave one box blank between two parts of theaddress)

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| **STATE** | |  |  |  |  |  |  | **PIN**  **CODE** |  |  |  |  |  |  |

1. **CONTACT INFORMATION**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **E - MAIL ADDRESS** |  | | | | | | | | | |
| **MOBILE NUMBER** |  |  |  |  |  |  |  |  |  |  |
| **ALTERNATE MOBILE NUMBER** |  |  |  |  |  |  |  |  |  |  |
| **TELEPHONE NUMBER** |  |  |  |  |  |  |  |  |  |  |
| **STD CODE** |  |  |  |  |  |  |  |  |  |  |

1. **PERMANENT ADDRESS** (leave one box blank between two parts of the address)

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| **STATE** | |  |  |  |  |  |  | **PIN**  **CODE** |  |  |  |  |  |  |

1. **DATE OF BIRTH**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DD** |  |  | **MM** |  |  | **YYYY** |  |  |  |  |

1. **AGE (as on December 31, 2019)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DAY(S)** |  |  | **MONTH(S)** |  |  | **YEARS** |  |  |

1. **BIRTH PLACE**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **STATE** |  |  |  |  |  |  |  |  |  |
| **DISTRICT** |  |  |  |  |  |  |  |  |  |
| **PLACE** |  |  |  |  |  |  |  |  |  |

**9**. **NATIONALITY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**10. INDICATE BY TICK MARK IN APPROPRIATE BOX.**

|  |  |
| --- | --- |
| **MALE** | **FEMALE** |
|  |  |

|  |  |
| --- | --- |
| **SINGLE** | **MARRIED** |
|  |  |

**(I) GENDER(II) MARITAL STATUS**

**11. RELIGION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |
| --- | --- | --- | --- |
| **SC** | **ST** | **OBC** | **General (UR)** |
|  |  |  |  |

**12. Category (please tick appropriate column)**

**13. Current CTC/month: \_\_\_\_\_\_\_\_\_**

**14. Languages known (please tick appropriate column)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Language** | **Read** | **Write** | **Speak** |
|  |  |  |  |
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**15. EDUCATIONAL QUALIFICATIONS (Starting from the latest up to Class X level):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Examination**  **passed** | **Name of University /**  **Institution** | **Subject details** | **Month & Year**  **of passing** | **Percentage Marks obtained** | **Class / Division** |
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**Note: -** *Attested photocopies of certificates / mark sheets / degree / diploma etc. in respect of educational qualifications would be called from the candidates after the preliminary round of shortlisting.*

**16. PARTICULARS OF EXPERIENCE (as on date of publication of advertisement) (starting from present)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name / Address and TelephoneNo. of Employer** | **Post Held** | **Period of**  **Service (please give dates)** | | **Length of**  **Service** | | **Nature of duties**  **performed in brief** | **Reasons,**  **for leaving the job** |
| **From** | **To** | **Yrs.** | **Months** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**Note: -***Documentary evidence in support of requisite experience for the post applied would be called from the candidates after the preliminary round of shortlisting.*

**17. Two References:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SN** | **Name of the Referee** | **Contact No** | **E-mail Id** | **Relation** |
| **1.** |  |  |  |  |
| **2.** |  |  |  |  |

**18. DECLARATION**

[I hereby certify that all statements made in this application are true, complete and correct to the best of my knowledge and belief and nothing material has been concealed therefrom. I understand that if at any time during the process of recruitment / selection / subsequent contract period in the Bank, it is found that any information / statement / data given in this application is false / incorrect / any material fact suppressed **OR** I do not satisfy the minimum eligibility criteria as stipulated in the advertisement for the post applied for, my candidature / appointment is liable to be cancelled / terminated forth with without giving any notice or reasons thereof. I also undertake to abide by all the terms and conditions of the advertisement given by the Bank. I further declare that I have read the Detailed Advertisement and undertake to abide by the same]

**DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (SIGNATURE OF THE CANDIDATE)**

**PLACE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FULL NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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