**FILL ALL THE INFORMATION IN BLOCK LETTERS**

**(To be typed without changing the format, handwritten application is NOT acceptable and liable to be rejected)**

**(Before filling in Application Form, please read carefully all the Instructions contained in the detailed advertisement)**

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| --- |
| **PLEASE AFFIX (DO NOT STAPLE) YOUR RECENT PASSPORT SIZE COLOUR PHOTOGRAPH AND SIGN IN SUCH MANNER THAT SIGNATURE APPEARS PARTIALLY ON PHOTOGRAPH & PARTIALLY ON APPLICATION FORM.** |

1. **POST APPLIED FOR** *(Please indicate name of the post applied for along with the post code as indicated below)* –

|  |  |
| --- | --- |
| **Post Code** | **Name of the Post applied for** |
|  |  |

1. **NAME IN FULL** (Surname first) (leave one box blank between two parts of your name) Shri / Smt. / Kum. *[as it appears on your educational certificate]*

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1. **FATHER’S / HUSBAND’S NAME** *(Surname first) (leave one box blank between two parts of the name)*

Shri

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1. **ADDRESS FOR CORRESPONDENCE** *(leave one box blank between two parts of the address)*

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| **STATE** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | **PIN** |  |  |  |  |  |  |

1. **CONTACT INFORMATION**

|  |  |
| --- | --- |
| **E - MAIL ADDRESS** |  |
| **Alternate E - MAIL ADDRESS** |  |
| **MOBILE NUMBER** |  |
| **ALTERNATE MOBILE NUMBER** |  |
| **TELEPHONE NUMBER WITH STD CODE** | **\_\_\_\_\_\_\_\_\_\_\_ - \_\_\_\_\_\_\_\_**  **(STD Code) (Telephone No.)** |

1. **PERMANENT ADDRESS** *(leave one box blank between two parts of the address)*

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **STATE** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | **PIN** |  |  |  |  |  |  |

1. **DATE OF BIRTH**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DD** |  |  | **MM** |  |  | **YYYY** |  |  |  |  |

1. **AGE (as on August 01, 2023)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **YEARS** |  |  | **MONTH(S)** |  |  | **DAY(S)** |  |  |

1. **BIRTHPLACE**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **STATE** |  |  |  |  |  |  |  |  |  |
| **DISTRICT** |  |  |  |  |  |  |  |  |  |
| **PLACE** |  |  |  |  |  |  |  |  |  |

**10**. **NATIONALITY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**11. INDICATE BY TICK MARK IN APPROPRIATE BOX.**

|  |  |
| --- | --- |
| **MALE** | **FEMALE** |
|  |  |

|  |  |
| --- | --- |
| **SINGLE** | **MARRIED** |
|  |  |

**GENDER MARITAL**

**STATUS**

**12. RELIGION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**13. Category** *(please tick appropriate column)*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SC** | **ST** | **OBC** | **EWS** | **General (UR)** | **PwD** |
|  |  |  |  |  |  |

**[ Applicants applying against Reserved Post must enclose a latest Caste Certificate / PWD Certificate in the prescribed format by Government of India]**

**14. Languages known** *(please tick appropriate column)*

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Language** | **Read** | **Write** | **Speak** |
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**15. EDUCATIONAL QUALIFICATIONS** *(as on* **August 01, 2023***, Graduation onwards) [Add rows if needed]*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Examination**  **passed** | **Name of University /**  **Institution** | **Subject details** | **Month & Year**  **of passing** | **Percentage Marks obtained** | **Class / Division** |
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**Note: -** *Attested photocopies of certificates / mark sheets / degree / diploma etc. in respect of educational qualifications must be attached with the application form.*

**16. PARTICULARS OF EXPERIENCE** *(As on* **August 01, 2023***) (starting from present) [Add rows if needed]*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name / Address and Telephone No. of Employer** | **Post Held** | **Period of**  **Service (please give dates)** | | **Length of**  **Service** | | **Nature of duties**  **performed in brief** | **Reasons,**  **for leaving the job** |
| **From** | **To** | **Yrs.** | **Months** |
|  |  |  |  |  |  |  |  |
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**Note: -***Documentary evidence in support of requisite experience for the post applied must be enclosed.*

**17. Present CTC (in ` lakh) \_\_\_\_\_\_\_\_\_\_\_\_\_\_ P.A.**

|  |  |
| --- | --- |
| **YES** | **NO** |

**18. Notice Period (in months) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Whether Negotiable**

*(please tick appropriate column)*

**19. DECLARATION**

[I hereby certify that all statements made in this application are true, complete and correct to the best of my knowledge and belief and nothing material has been concealed therefrom. I understand that if at any time during the process of recruitment / selection / subsequent contract period in the Bank, it is found that any information / statement / data given in this application is false / incorrect / any material fact suppressed **OR** I do not satisfy the minimum eligibility criteria as stipulated in the advertisement for the post applied for, my candidature / appointment is liable to be cancelled / terminated forthwith without giving any notice or reasons thereof. I also undertake to abide by all the terms and conditions of the advertisement given by the Bank. I further declare that I have read the Detailed Advertisement and undertake to abide by the same]

**DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (SIGNATURE OF THE CANDIDATE)**

**PLACE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FULL NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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