**PLEASE AFFIX (DO NOT STAPLE) YOUR RECENT PASSPORT SIZE COLOUR PHOTOGRAPH AND SIGN ACROSS IT**

**RECRUITMENT OF SPECIALIST OFFICERS IN SMALL INDUSTRIES DEVELOPMENT BANK OF INDIA (SIDBI)**

**APPLICATION FOR POST CODE \_\_\_\_\_\_\_**

**FILL ALL THE INFORMATION IN BLOCK LETTERS**

**(Before filling in Application Form, please read carefully all the General Instructions contained in the detailed advertisement)**

**1**. **NAME IN FULL** (Surname first) (leave one box blank between two parts of your name)

Shri / Smt./ Kum *[as it appears on your educational certificate]*

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**2**. **FATHER’S / HUSBAND’S NAME** (Surname first) (indicate appropriately by tick mark)

(leave one box blank between two parts of your name)

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**3. ADDRESS FOR CORRESPONDENCE** (leave one box blank between two parts of the address)

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| **STATE** |  |  |  |  |  |  | **PIN****CODE** |  |  |  |  |  |  |

**4. CONTACT INFORMATION**

|  |  |
| --- | --- |
| **E - MAIL ADDRESS** |  |
| **MOBILE NUMBER** |  |  |  |  |  |  |  |  |  |  |
| **TELEPHONE NUMBER** |  |  |  |  |  |  |  |  |  |  |
| **STD CODE** |  |  |  |  |  |  |  |  |  |  |

**5. PERMANENT ADDRESS** (leave one box blank between two parts of the address)

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| **STATE** |  |  |  |  |  |  | **PIN****CODE** |  |  |  |  |  |  |

**6. DATE OF BIRTH**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DD** |  |  | **MM** |  |  | **YYYY** |  |  |  |  |

**7. AGE AS ON June 29, 2015**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DAYS** |  |  | **MONTHS** |  |  | **YEARS** |  |  |

**8. BIRTH PLACE**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **STATE** |  |  |  |  |  |  |  |  |  |
| **DISTRICT** |  |  |  |  |  |  |  |  |  |
| **PLACE** |  |  |  |  |  |  |  |  |  |

**9**. **NATIONALITY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**10. INDICATE BY TICK MARK IN APPROPRIATE BOX.**

**(I) GENDER**

|  |  |
| --- | --- |
| **MALE** | **FEMALE** |
|  |  |

 **(II) MARITAL STATUS**

|  |  |
| --- | --- |
| **SINGLE** | **MARRIED** |
|  |  |

**11. RELIGION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**12. CATEGORY (Indicate by tick mark in appropriate box)**

**(If belong to SC/ST/OBC, copy of caste/tribe/class certificate must be attached with the application)**

**GEN** \_ **SC** \_ **ST OBC**

***(OBC candidates coming under 'CREAMY LAYER CLAUSE' should indicate their category as GEN).***

**12.1 In case of SC/ST /OBC candidate, please indicate:-**

**(a) Name of the Caste / Tribe / Class \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(b) Name of the State to which the candidate belongs\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(c) Entry No. of Caste / Tribe / Class in Central List \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(e) Date of issue of Caste Certificate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**13. WHETHER BELONG TO PHYSICALLY HANDICAPPED CATEGORY**

**(please tick in appropriate box) YES** \_ **NO** \_

**13.1 If Yes, the category may be indicated by ticking in the appropriate box**

**OH HI**  **VH**

**13.2 Percentage of disability:\_\_\_\_\_\_\_\_% (photocopy of certificate [in prescribed format] to be attached)**

**14. I am a candidate who was ordinarily domiciled in Kashmir Division of the State of J & K**

**during the period of 01-01-1980 to 31-12-1989. (please tick in appropriate box)**

**YES NO**

**15**. **I am an Ex-Servicemen (please tick in appropriate box)**

**YES**  **NO**

**15.1 In case of Ex-Servicemen/Commissioned Officer/Police Officer/Other Equivalents, please**

**specify -**

**(a) Substantive w.e.f. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(b) Acting w.e.f. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(c) Rank at present / last held\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(d) Date of Discharge\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**16. Do you belong to Minority Community (please tick in appropriate box)**

**YES**  **NO**

**17. Languages known (please tick appropriate column)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Language** | **Read** | **Write** | **Speak** |
|  |  |  |  |
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**18. EDUCATIONAL QUALIFICATIONS AS ON July 13, 2014 (Graduation onwards)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Examination****passed** | **Name of University /****Institution** | **Subject details** | **Month & Year****of passing** | **Percentage Marks obtained** | **Class / Division** |
|  |  |  |  |  |  |
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**Note :-**

**(i)** Please attach a separate sheet, if the space above is insufficient.

**(ii) A*ttested photo copies of certificates / mark sheets / degree / diploma etc. in respect of educational qualifications must be attached with the application form.***

**19. PARTICULARS OF EXPERIENCE (As on July 13, 2015) (starting from present employment)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name / Address and Telephone No. of Employer** | **Post Held** | **Period of****Service (please give dates)** | **Length of****Service** | **Nature of duties****performed in brief** | **Reasons,** **for leaving the job** |
| **From** | **To** | **Yrs.** | **Months** |
|  |  |  |  |  |  |  |  |
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**Note :-**

**(i)** Please attach a separate sheet, if the space above is insufficient.

**(ii) *Attested copies of Experience Certificate(s) giving details such as designation, period, nature of duties performed etc., must be enclosed with the application form. In the absence of the above, the application is liable to be rejected.***

**20. Interview centre preference: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** (Chennai/Kolkata/Mumbai/New Delhi)

**21. DECLARATION**

I hereby certify that all statements made in this application are true, complete and correct to the best of my knowledge and belief and nothing material has been concealed therefrom. I understand that if at any time during the process of recruitment / selection / subsequent service in the Bank, it is found that any information / statement / data given in this application is false / incorrect / any material fact suppressed **OR** I do not satisfy the minimum eligibility criteria as stipulated in the advertisement for the post applied for, my candidature / appointment is liable to be cancelled / terminated forthwith without giving any notice or reasons thereof. I am willing to serve in any of the office / department / associate / subsidiary of the Bank at various places from time to time. I am aware that Bank has a right to transfer me in my existing capacity and / or on promotion to any part of the country and / or to any job position from time to time at its sole discretion and such decision of the Bank shall be final and binding on me. I also undertake to abide by all the terms and conditions of the advertisement given by the Bank. I further declare that I have read and fully understood all the General Instructions contained in the advertisement and undertake to abide by the same.

**DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PLACE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FULL NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **SIGNATURE OF CANDIDATE**

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