#### Parameter for selection of Lead Manager

| Sr. No. | Parameters          | Maximum Marks (Weightage) |
|---------|---------------------|---------------------------|
| 1       | Technical Parameter | 70%                       |
| 2       | Financial Bid       | 30%                       |

For example:

Three bidders namely A, B and C participated in the bid process and their technical scores are as under: A=49, B=63 C= 56

After converting them into percentile, we get

A= (49/63)\*100 = 77.77 B= (63/63)\*100= 100 C= (56/63)\*100=88.89

The quoted prices by bidders are as under: A= Rs 8000, B=Rs 9000, C=Rs10000

The final cost (lower cost quoted in price bid, in this case it Rs 8000) quoted by the bidders converted into percentile score shall be as under:

A = (8000/8000)\*100 = 100 B= (8000/9000)\*100 = 89 C= (8000/10000)\*100 = 80

As the weightage for technical parameter and cost are 70% and 30% respectively, the final scores shall be calculated as under:

 $\begin{array}{l} \mathsf{A} = (77.77^*0.7) + (100^*0.3) = 84.54 \\ \mathsf{B} = (100^*0.7) + (89^*0.3) = 96.70 \\ \mathsf{C} = (88.89^*0.7) + (80^*0.3) = 86.22 \end{array}$ 

Hence, the offer of 'B' (being highest score) would be considered.

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## Annexure B (Updated)

#### Technical Bid: Bidder's Profile

### RfP for appointment of Lead Manager(s) for issue of Masala Bonds Reference Number 400/2019/\_\_\_/BYO/TRMV dated May \_\_\_, 2018

# To be furnished in Lead Manager's letterhead (to be submitted in sealed envelope)

То

The Chief General Manager (TRMV)

Small Industries Development Bank of India Treasury and Resource Management Vertical MSME Development Centre, 4th Floor, Plot No. C-11, G Block, Bandra Kurla Complex Bandra (E), Mumbai- 400 051

#### Sir,

We the undersigned offer our services as Lead Manager to the issue of Masala Bonds to be taken up by SIDBI. We also furnish hereunder the status towards the technical criteria listed under the RfP.

| Details of Bank |  |
|-----------------|--|
| Name            |  |
| Contact Person  |  |
| Contact         |  |
| Number          |  |
| Email ID        |  |
| PAN of Bank     |  |

| S No | Technical Criteria  | Score calculation | To be filled by<br>Bank/ Fl  |
|------|---|-------------------|--|
| 1    | Bidder as Financial Sector<br>Incentive company in<br>Singapore. (SIDBI should<br>be able to claim grant<br>under Asian Bond Grant<br>Scheme notified by MAS<br>circular) | 15 points         | (Yes/ No)<br>(Pls provide<br>evidence of<br>FSI company,<br>Singapore) |
| 2    | International Credit rating<br>Minimum Investment<br>Grade Credit Rating from<br>any of three International   | 15 points         | (pls provide<br>the latest<br>international<br>rating along            |

|   | Rating Agency (if under   |  | with   |
|---|---|--|--|
|   | group company then  |  | documentary                                    |
|   | Parents company rating)   |  | proof)   |
| 3 | Number of Asia ex-Japan<br>(USD and/or Masala) bond<br>issuance Lead Manager /<br>Joint Lead Manager from<br>01.04.2016 to 31.03.2018 | 20 points<br>No of Issue : Maximum<br>10 points<br>Upto 2 5 points<br>3-5 8 points   | (Details of issue)                             |
|   |   | More 10 points<br>than 5<br><b>Quantum (USD Mn)</b><br>Maximum 10 points   |  |
|   |   | Upto 5 points<br>USD 200<br>Mio 10 points<br>USD 200<br>Mio  | (Total Issue<br>size)                          |
| 4 | Masala Bond Issuances for<br>Indian issuer as Lead<br>Manager/ Joint Lead<br>Manager from 01.04.2016<br>to 31.03.2018                 | 10 Points<br>(5 Points for running<br>awarded mandate as<br>JLM/ Manager and 5<br>points for completed/<br>settled mandated as<br>JLM/ Manager)<br>Quantum (USD Mn)<br>Upto USD 5 Points<br>100 Mio<br>USD101- 8 Points<br>200 Mio<br>Above 10 Points<br>USD 200<br>Mio<br>(Maximum 10 Points) | (Details of<br>issue)<br>(Total Issue<br>size) |
|   |   | (Total 20 Points)  |  |

| 5 | International distribution<br>physical presence (No of<br>sales team location for<br>Branches) (if under group<br>company then physical<br>presence of Parents<br>company) | Europe<br>UK<br>Asia<br>( <b>excluding</b><br>India)<br>Middle<br>East | Upto<br>More<br>than<br>Upto<br>More<br>than<br>Upto<br>More<br>than<br>5 poi | 4   5 | -<br>-<br>-<br>- |  |
|---|--|--|---|---|------------------|--|
| 6 | Total Deposits (Globally) (if<br>under group company in  | Amount<br>(USD)  |   | Point   | S                |  |
|   | Banking business then  | 10 Bn -20  |   | 5   | $\parallel$      |  |
|   | Parent's Deposit size)   | 21 Bn -40  |   | 10  |                  |  |
|   | (As per latest audited or published results)   | More than  | 41  | 15  |                  |  |
|   |  | Bn   | 15 000  | (into)  |                  |  |
|   |  | (Maximum   | 12 h0   | mits)   |                  |  |

Note : All the relevant details & documentary evidence are to be furnished. The above is only a format. Information may be submitted in additional sheet.

B) Details of past assignments on issue of Masala Bonds provided

(Signature)

(In the capacity of)

Duly authorized to sign Proposal for and on behalf of \_\_\_\_\_